

RECORD OF SURVEY 36-32  
IN THE COUNTY OF MONO, STATE OF CALIFORNIA  
BEING A SURVEY OF A PORTION OF THE S 1/2 OF  
THE SE 1/4 OF SECTION 33, T.3S., R.27E., MDB&M.

## RECORD OF SURVEY 36-32

## LEGEND

- SET 2 IN. I.P. IN CONCRETE WITH ALUMINUM ROD WITH CAP CEMENTED IN TOP CAP IS STAMPED \_\_\_\_\_ USES

(R2) RECORD INFORMATION PER MAJESTIC PINES SUBDIVISION NO. 1  
M.B.5/133-133 B

(R3) RECORD INFORMATION PER G.L.O. NOTES DATED MAY 30, 1972.

ALL RADIUS LENGTHS AGREE WITH RECORD INFORMATION ON R,S,M B  
1/80 AND STATE R/W MAP 1X-MN-0-112-A. THE FOUND 6 IN X 6 IN.  
R/W MONUMENTS WERE ACCEPTED FOR B,C AND E,C POINTS ON THE  
RIGHT OF WAY. NON-TANGENT CURVES ARE NOTED AS SUCH.  
MONUMENTS PER R,S,M B 1/80 WERE SEARCHED FOR--NOT FOUND.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 360 DAY OF AUGUST, 1983 AT  
CLARK, A. M. IN BOOK \_\_\_\_\_ OF MAPS AT PAGE 95. AT THE  
REQUEST OF THE U.S. FOREST SERVICE. 085

RENN NOLAN, Esq. *Clark, A. M.*, Deputy  
COUNTY RECORDER

SEE DETAIL

FOUNDED IN 1, P. TAGGED L. S. 3246

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 27th DAY OF August, 1983

DEPUTY COUNTY SUPERVISOR

*Philip Robert*  
L.S. 4580

L.S. 4580

# SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF THE INYO NATIONAL FOREST SUPERVISOR U.S. DEPARTMENT OF AGRICULTURE IN JUNE 1981 AND NOV. 1982.

1 SHEET ONLY

COUNTY SUBMITTER NOTE:  
THIS MAP COMPARES WITH THE PROVISIONS  
OF THE SUPERVISION MAP ACT, DIVISION 2  
OF TITLE 7 OF THE GOVERNMENT CODE AND  
ANY APPLICABLE LOCAL ORDINANCES  
ENACTED PURSUANT THERETO.

